

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) Michael A. Cherry Office (if applicable) District Judge Dept 17
 Mailing Address (include city and zip code) 200 Lewis Ave Las Vegas NV 89155 District (if applicable) 1120 0
 Telephone No. 671-4469
 E-Mail Address Cherry M B Con. Clark. NV. US

Select Appropriate Boxes: ☐ CANDIDATE ☐ PAC ☐ BAG ☐ POL PRTY ☐ IND EXP ☐ NONPROFIT CORP.
☐ AMENDED ☒ ANNUAL FILING ☐ PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- ☒ Annual Filing - Due January 15, 2006
 Period: January 1, 2005 - December 31, 2005
- ☐ Report #1 - Due August 8, 2006*
 Period: Jan. 1, 2006 - Aug 3 2006
- ☐ Report #2 Due - October 31, 2006*
 Period: Aug. 4, 2006 - Oct. 26, 2006
- ☐ Report #3 Due - January 15, 2007**
 Period: Oct. 27, 2006 - Dec. 31, 2006
- ☐ Annual Filing - Due January 15, 2007
 Period: January 1 2006 - December 31, 2006

FOR OFFICE USE ONLY

* These Reports are filed by Incumbents/candidates running for office in the 2006 election cycle
 ** Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions Received In Excess of \$100
 (See page 1 of instruction sheet)
2. Total Monetary Contributions Received of \$100 or Less
 (See page 2 of instruction sheet)
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)
4. Total Monetary Contributions in the form of loans that were forgiven
 (See page 2 of instruction sheet)

0
0
0
0

Cumulative From Beginning of Report Period #1 through End of This Reporting Period

5. Total Amount of Monetary Contributions Received
 (Add Lines 1 through 4) (See page 2 of instruction sheet)
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))
 (See page 2 of instruction sheet)
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)

This Period Cumulative From Beginning of Report Period #1 through End of This Reporting Period

0
0

EXPENSES SUMMARY

8. Total Monetary Expenses Paid In Excess of \$100
 (See page 2 of instruction sheet)
9. Total Monetary Expenses Paid of \$100 or Less
 (See page 2 of instruction sheet)
10. Total Amount of All Monetary Expenses Paid
 (Add Lines 8 and 9) (See page 2 of instruction sheet)
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)
12. Disposition of Unspent Contributions:
 (Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection)
 (See page 3 of instruction sheet)

\$7463.82
 \$3134.81
 \$10598.63

\$102520.60

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature Michael A. Cherry

Date 1-3-06

REC'D BY CCED
 2006 JAN -5 A 10:37

CAMPAIGN EXPENSES

Report Period # A

Name (print) Michael A Cherry District (if applicable) District Court Judge Dept 1

Expenses in Excess of \$100
Transfer Total Amount of All Campaign Expenses to Line 9 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Neunda Law Foundation 2810 W Charleston F62 Las Vegas, NV. 89102	J 24A160	1-5-05	\$500.00
Bank of America PO Box 5270 Canel Street IL 60197	J "	1-18-05	\$619.40
Citi Card PO Box 6408 The Lake, NV 88901	J "	2-18-05	\$794.31
Jewelry Fed. of Las Vegas 2317 Renaissance Dr Las Vegas, NV	J "	3-1-05	\$500.00
Dist. of Recognition Fund 200 S. 3rd St Las Vegas, NV 89155	J "	2-25-05	\$110.00
Bank of America (IRS) 300 S. 4th St Las Vegas, NV 89101	J "	3-10-05	\$347.00
Midway Kuderl Term E 1940, Paseo Verde Plany Kenderson, NV 89017	J "	3-21-05	\$400.00
Olive Crest Foundation for Abused Children 6146 W Sahara NV 89146	J "	3-30-05	\$500.00
Anti Defamation League 4000 S. Emskan #240 Las Vegas, NV 89119	J "	5-3-05	\$250.00
Citi Card PO Box 6408 The Lake, NV 88901	J "	4-25-05	\$400.00
Public Education Foundation 3360 W Sahara #160 Las Vegas, NV 89102	J "	5-9-05	\$250.00
MONA America PO Box 15287 Wilmington, DE 19886	J "	5-17-05	\$195.11
Natl Assoc of Crime Defense Attys PO Box 83080 Richmond VA 23286	J "	6-8-05	\$125.00

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CAMPAIGN EXPENSES

Report Period # A

Name (print) Michael A. Cherry Office (if applicable) Dut Ct Judge District (if applicable) Dept 12

Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 9 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Women's Dem Club of Clark County PO Box 709 Las Vegas NV 89125	J 294A.365	6-11-05	\$125.00
Combined Health Agencies Prog PO Box 7056 Reno NV 89510	J "	6-24-05	\$160.00
City Council PO Box 642 The Lakes NV 88901	J "	7-1-05	\$140.00
Las Vegas Review Journal PO Box 730 Las Vegas NV 89125	J "	7-18-05	\$208.00
Young Democrats of NV 132 E. Vegas Valley Dr #C Las Vegas NV 89124	J "	7-20-05	\$200.00
City Council PO Box 6412 The Lakes NV 88901	J "	7-25-05	\$500.00
Inv of Court 40 Troy Penton 4500 2300 W Sahara Las Vegas NV 89102	J "	8-20-05	\$300.00
Olive Court Home E Janice 6748 W Sahara Las Vegas NV 89146	J "	10-15-05	\$350.00
Congressman Shannon 1331 S. Maryland Pkwy Las Vegas NV 89104	J "	10-21-05	\$180.00
Adm Office of Clark County 201 S Carson St #250 Carson City NV 89701	J "	11-14-05	\$110.00
Dut Court Recognition 200 Lewis Ave Las Vegas NV 89155	J "	12-14-05	\$150.00

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